

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03 B 0005
:all amendments may cause rejec- :
:tion of the bid. See FAR : Date of Issue: 08 AUG 2003
:52.214-3 of Section 00100 : **Date of Opening: 16 SEP 2003**

Amendment No. 0008
11 September 2003

SUBJECT: Amendment No. 0008 to Specifications and Drawings for Construction of
(FY03) NORTHCOM HQ BEDDOWN ADDITION, BMC, AND AT/FP IMPROVEMENTS,
PETERSON AFB, COLORADO. Solicitation No. DACA45 03 B 0005.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

- (1) Amendment No. 0004, Page 11, paragraph 1.c Drawings (Not
Reissued), item (23), delete this item in its entirety.
Corrected item is included in this amendment.

b. Specifications (New and/or Revised and Reissued). Not Used.

c. Drawings (Not Reissued). The following sheets of Dwg. AF 610-284-02
are revised as indicated below with latest revision date of 10 September 2003.
These drawings are not reissued with this amendment.

(1) Sheet EP.02, under GENERAL NOTES, after Note 25, add the
following new notes:

"26. Provide one 24MM OSP FO cable from Building B2, Room B009 to the GOQ
Xbox. The distance from Room B009 to existing manhole CMH309 is show on
Sheet EP.02. In addition to the distance from B009 to CMH309 add 1000 meters
to get from manhole CMH309 to the GOQ Xbox.

27. Provide an AMP patch panel to match existing in B009, and provide an ADC
OCM-9400000, 96-port, ST, cross connect panel in the pedestal."

(2) Sheet E5.13.

- (a) CCTV SYSTEM RISER DIAGRAM, near drawing coordinate C-6,
note reading "MATRIX SWITCHER (SW-MA)", before
"MATRIX", insert: "EXISTING".

- (b) SECURITY AND CCTV SYSTEM SEQUENCE OF OPERATION notes,
delete note 5 in its entirety and substitute:

"5. NOT USED".

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Bids will be received until 2:00 p.m., local time at place of bid opening, 16 SEP 2003.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

11 September 2003
mrp/4413